***BRUCE HIGH SCHOOL SCHOLARSHIP LIST***

***STUDENT NAME*** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

The following local scholarships are available using the attached form **or** required separate form(s) available in the CENTRAL OFFICE. **Please put a check next to ALL of the scholarship(s) you are applying for**. **The school forms are due to Mrs. Thompson on Tuesday, April 5, 2016**. \*\*If there are earlier “dates due” on a scholarship you are applying for below, you’ll need to follow those requirements.

\_\_\_\_\_\_\_\_\_\_ Austin Family Community Service Scholarship (*Community involvement, WRA, Scouting,*

*FFA, Wildlife, Ecology, Overall Environmental Service OR Enrolled in the Military*)

(**SEPARATE FORM**)

\_\_\_\_\_\_\_\_\_\_ Benny Wiles Memorial Scholarship *(Preference given to those in the field of conservation, forestry, agriculture or a medical field)*

\_\_\_\_\_\_\_\_\_\_ Bruce Alumni Scholarship (*Must attend a university or 2-year vocational*) (**SEPARATE FORM**)

\_\_\_\_\_\_\_\_\_\_ Bruce American Legion Post 268 *(Essay required)* (**SEPARATE FORM**)

\_\_\_\_\_\_\_\_\_\_ Bruce Blue Hills Lions Club Scholarship (*Must attend a university or technical school with preference given to those with need and community service experience)*

\_\_\_\_\_\_\_\_\_\_ Bruce Kiwanis Club (*Preference to a Key Club Member but is open to all with committee*

*discretion*)

\_\_\_\_\_\_\_\_\_\_ Bruce Teachers & Staff (a*cceptance to a university or technical school*)

\_\_\_\_\_\_\_\_\_\_ Chick Hendricks Memorial (*Good attendance, Preference to a technical school student with*

*interest in automotive field or building construction*)

\_\_\_\_\_\_\_\_\_\_ Chippewa Valley Bank (a*cceptance to a university or technical school*)

\_\_\_\_\_\_\_\_\_\_ Class of 1975 Alumni Scholarship (*Student must have financial need and not have received*

*substantial scholarships*)

\_\_\_\_\_\_\_\_\_\_ Classic Auto Collision Center Voc. Scholarship (*Must Attend a Voc. School*)

(**SEPARATE FORM**)

\_\_\_\_\_\_\_\_\_\_ Dairyland State Bank (a*cceptance to a university or technical school*)

\_\_\_\_\_\_\_\_\_\_ Dave Lindau Memorial Scholarship (*Preference given to Education Major or*

*at committee discretion*)

\_\_\_\_\_\_\_\_\_\_ Don Utter Memorial Scholarship (*Major in Music*)

\_\_\_\_\_\_\_\_\_\_ Earl J. Conley American Legion Auxiliary (*Must be related to a veteran--parent, grandparent*

*sibling, etc.*)

\_\_\_\_\_\_\_\_\_\_ Flambeau Bassmasters David J. Prohaska/D. Clark James Scholarship (*Education in Wildlife,*

*Fisheries, Forestry, Parks/Ranger, Conservation, Water/Zoning, Outdoors/Natural Resources*)

(**SEPARATE FORM**)

\_\_\_\_\_\_\_\_\_\_ Flambeau Mine Scholarship (*Pursue field in Engineering, Science, Business or*

*Environmental Studies*)

\_\_\_\_\_\_\_\_\_\_ Hansel E. Anderson Memorial (*Love of outdoors & value in education*)

\_\_\_\_\_\_\_\_\_\_ In Honor of the Memory of Lance Corporal Andrew G. Matus, USMC (*Must be enrolled in any two or four year college, university, vocational/technical college in any field of interest as well as have a GPA of 3.0 at the time of graduation*) (**SEPARATE FORM—Application Due to address on separate form by April 13, 2016**)

\_\_\_\_\_\_\_\_\_\_ Jump River Electric (*Parent/Guardian must be a JREC customer receiving electric service*) (**SEPARATE FORM**)

\_\_\_\_\_\_\_\_\_\_ JREC-John Hirschfeld Jr. Memorial Lineworker Scholarship (*Eligible to students continuing education in the electric power distribution/lineworker field*) (**SEPARATE FORM**)

\_\_\_\_\_\_\_\_\_\_ Kyle Kempen Memorial Scholarship (**SEPARATE FORM**)

\_\_\_\_\_\_\_\_\_\_ Ladysmith Federal Savings & Loan (a*cceptance to a university or technical school*)

***BRUCE HIGH SCHOOL SCHOLARSHIP LIST continued………………….***

**STUDENT NAME \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

\_\_\_\_\_\_\_\_\_\_ Mark Harris—American Legion Auxiliary Unit 425 (*Preference given to a student who resides in the Exeland area*)

\_\_\_\_\_\_\_\_\_\_ Montgomery Family Foundation General Scholarship (*Short Essay Required*) (SEPARATE FORM)

\_\_\_\_\_\_\_\_\_\_ Mystic Tie Lodge #280 Free & Accepted Masons of Wisconsin (*Preference to some Masonic association—Masons—Order of Eastern Star--Shriners*)

\_\_\_\_\_\_\_\_\_\_ Ladysmith USBC (*Short ESSAY on ‘Benefits of life long physical activity’—1 Page*.)

\_\_\_\_\_\_\_\_\_\_ Lance Corporal Andrew G. Matus, USMC Mechanical Engineering Scholarship (*Enrolled in*

*Tool & Die or Mechanical Engineering Program at Tech or College*) (**SEPARATE FORM**)

(**DUE April 13 to address listed on separate form**)

\_\_\_\_\_\_\_\_\_\_ Officer Michael Baribeau Memorial Scholarship (*Must be enrolled full time in Police Science or a Criminal Justice program at a vocational/technical or college*) (**SEPARATE FORM**) (**APPLICATION DUE TO THEM APRIL 4, 2016**)

\_\_\_\_\_\_\_\_\_\_ Partners of Rusk County Memorial (*preference to health career field, academic merit, character*) (**DUE April 1 by SEPARATE FORM to address provided on form**)

\_\_\_\_\_\_\_\_\_\_ Peter J. Krajewski Memorial Scholarship (*Major in Education*) (**SEPARATE FORM**)

\_\_\_\_\_\_\_\_\_\_ Rand Heintz Memorial Scholarship (*4 yr participant in 2 sports, 95% attendance,*

*love for running*)

\_\_\_\_\_\_\_\_\_\_ Ron Erickson Memorial (*Must attend university or technical school with preference given*

*to those in need*)

\_\_\_\_\_\_\_\_\_\_ Rusk County Farmers Union (*Ag or Ag-related career or students from a farm family*)

\_\_\_\_\_\_\_\_\_\_ Rusk County Cooperative Shipping Association (*Study in full time agriculture related field*)

(**Application DUE April 1, 2016 to Don Hoffelt, N5097 State Road 40, Bruce**)

\_\_\_\_\_\_\_\_\_\_ SBI Pepsi Scholarship (*Major in Business or Marketing*) (**SEPARATE FORM**)

\_\_\_\_\_\_\_\_\_\_ S.C.O.P.E. (Sawyer County Outdoor Projects & Education) *Sawyer County Resident Must be 18*

*years or Under, Must attend a College or Tech School for: Environmental studies, conservation,*

*wildlife, forestry, parks & recreation or a related field*)

\_\_\_\_\_\_\_\_\_\_ Syl Lorkowski Environmental Stewardship (*Must reside in Rusk County.*

*Major in environmental protection, wildlife management, forestry, environmental*

*engineering or Vet School*) (**SEPARATE FORM**)

\_\_\_\_\_\_\_\_\_\_ Veterans of Foreign Wars Post #5780 (*Must be a son, daughter, sibling, grandchild of*

*someone eligible for membership in the VFW; Community Involvement*)

\_\_\_\_\_\_\_\_\_\_ Wally’s Saw & Gun c/o Jim & Pat Frisinger *(Preference given to student in need,*

*attending a technical college, open to university as well)*

\_\_\_\_\_\_\_\_\_\_ Walter Stanger Memorial Scholarship *(FFA Member. Strong Community Involvement—List*

*of volunteering and community involvement)*

\_\_\_\_\_\_\_\_\_\_ Waste Management (*Preference to environmental science field or similar*)

\_\_\_\_\_\_\_\_\_\_ West Cove Lanes Scholarship (*Major at a post-secondary facility or be a ‘bowling’ family*)

\_\_\_\_\_\_\_\_\_\_ William Doyle (*Major in Education*) (**SEPARATE FORM**)

\***\*\*\* The school forms are due on TUESDAY, April 5, 2016 to Mrs. Thompson.**

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